

## Alabama Public School Educational Profile

Category	Value	Category	Value
<b>Schools (2015-2016)</b>	1,509	<b>Status Dropout Rate (%) (2014)</b>	
Instructional Level		All Students	7.7
Primary	695	White	7.3
Middle	264	Black	8.5
High	357	Asian	n/a
Other/Not Reported	193	American Indian/Alaska Native	n/a
Curriculum		Hispanic	13.0
Regular	1,326	<b>Staff (2015-2016)</b>	
Special Education	34	Teachers (FTE)	42,185.2
Vocational	68	Average Salary in 2017 (\$)	50,391
Alternative	81	Librarians/Media Specialists (FTE)	1,323.5
Type		Guidance Counselors (FTE)	1,758.0
Magnet	40	<b>Ratios (2015-2016)</b>	
Charter	0	Number of Students per Teacher	17.6 to 1
Title I Eligible	0	Number of Students per Librarian	562.0 to 1
School-wide Title I	0	Number of Students per Guidance Counselor	423.1 to 1
<b>Students (2015-2016)</b>	743,789	<b>Finances (2014-2015)</b>	
Gender (%)		Expenditures (\$ per student)	
Male	51.2	Total Expenditures	10,235
Female	48.8	Current Expenditures	9,146
Race/Ethnicity (%)		Instruction	5,203
White, Non-Hispanic	55.6	Support Services	3,292
Black, Non-Hispanic	33.2	Non-Instruction	651
Asian, Non-Hispanic	1.4	Net Current per Attendance for Title I	8,926
American Indian/Alaska Native, Non-Hispanic	0.9	Revenue (\$ per student)	
Hawaiian Native/Pacific Islander, Non-Hispanic	0.1	Total Revenue	9,992
Two or More Races, Non-Hispanic	2.0	From Federal Sources	1,122
Hispanic of Any Race	6.8	From State Sources	5,549
Special Programs (%)		From Local Sources	3,321
Individual Education Program (IEP)	7.4	From Intermediate Sources	30
English Language Learner (ELL)	2.7	<b>College Entrance Exam Scores</b>	
Eligible for Free Lunch Program	45.7	New SAT Test (2017)	
Eligible for Reduced-Price Lunch Program	4.6	Participation Rate (%)	5
<b>Adjusted Cohort Graduation Rate (%) (2015-2016)</b>		Mean Combined Score	1,165
All Students	87.1	Mean Evidence-based Reading & Writing Score	593
White, Non-Hispanic	88.6	Mean Math Score	572
Black, Non-Hispanic	84.5	ACT (2017)	
Asian/Pacific Islander, Non-Hispanic	91.0	Participation Rate (%)	100
American Indian/Alaska Native, Non-Hispanic	90.0	Mean Composite Score	19.2
Hispanic of Any Race	87.0	Mean English Score	18.9
Students with Disabilities	54.1	Mean Math Score	18.4
Limited English Proficient	64.0	Mean Reading Score	19.7
Economically Disadvantaged	80.9	Mean Science Score	19.4

**Note:** For an explanation of data, please refer to the User Guide in the front of the book

## Alabama NAEP Test Scores

Category	Value	Rank	Category	Value	Rank
<b>4th Grade Reading (2017)</b>			<b>8th Grade Reading (2017)</b>		
Average Proficiency	216.4 (1.21)	39/51	Average Proficiency	257.7 (1.03)	46/51
Proficiency by Gender/Race/Ethnicity			Proficiency by Gender/Race/Ethnicity		
Male	212.8 (1.65)	40/51	Male	253.4 (1.27)	46/51
Female	220.0 (1.40)	42/51	Female	262.1 (1.47)	47/51
White	227.7 (1.60)	33/51	White	268.1 (1.07)	47/51
Black/African American	202.0 (1.56)	27/41	Black/African American	241.2 (2.01)	36/41
Asian	(s)	–	Asian	(s)	–
American Indian/Alaska Native	(s)	–	American Indian/Alaska Native	(s)	–
Native Hawaiian/Other Pacific Islander	(s)	–	Native Hawaiian/Other Pacific Islander	(s)	–
Hispanic/Latino	199.3 (3.16)	48/48	Hispanic/Latino	243.2 (4.14)	47/48
Percent Attaining Achievement Levels			Percent Attaining Achievement Levels		
Below Basic	36.8 (1.44)	14/51	Below Basic	32.5 (1.36)	5/51
Basic	31.7 (1.26)	20/51	Basic	39.8 (1.21)	34/51
Proficient	24.7 (1.51)	38/51	Proficient	25.4 (1.09)	46/51
Advanced	6.7 (0.72)	41/51	Advanced	2.3 (0.45)	42/51
<b>4th Grade Mathematics (2017)</b>			<b>8th Grade Mathematics (2017)</b>		
Average Proficiency	232.2 (0.95)	46/51	Average Proficiency	268.3 (1.34)	49/51
Proficiency by Gender/Race/Ethnicity			Proficiency by Gender/Race/Ethnicity		
Male	232.5 (1.16)	46/51	Male	269.8 (1.78)	49/51
Female	231.9 (1.28)	44/51	Female	266.7 (1.49)	50/51
White	241.8 (1.11)	44/51	White	277.3 (1.46)	50/51
Black/African American	218.7 (1.34)	29/43	Black/African American	251.6 (2.39)	39/41
Asian	(s)	–	Asian	(s)	–
American Indian/Alaska Native	(s)	–	American Indian/Alaska Native	(s)	–
Native Hawaiian/Other Pacific Islander	(s)	–	Native Hawaiian/Other Pacific Islander	(s)	–
Hispanic/Latino	217.8 (3.47)	48/48	Hispanic/Latino	256.7 (3.38)	48/48
Percent Attaining Achievement Levels			Percent Attaining Achievement Levels		
Below Basic	26.7 (1.35)	8/51	Below Basic	45.3 (1.74)	3/51
Basic	42.1 (1.38)	8/51	Basic	33.9 (1.28)	42/51
Proficient	27.6 (1.19)	41/51	Proficient	16.2 (1.18)	48/51
Advanced	3.6 (0.56)	50/51	Advanced	4.5 (0.52)	47/51
<b>4th Grade Science (2015)</b>			<b>8th Grade Science (2015)</b>		
Average Proficiency	145.1 (1.40)	42/46	Average Proficiency	141.2 (1.22)	45/46
Proficiency by Gender/Race/Ethnicity			Proficiency by Gender/Race/Ethnicity		
Male	144.8 (1.67)	42/46	Male	143.6 (1.66)	45/46
Female	145.5 (1.67)	42/46	Female	138.7 (1.38)	45/46
White	157.6 (1.53)	44/46	White	153.7 (1.18)	45/46
Black/African American	123.7 (1.77)	34/38	Black/African American	118.1 (1.74)	36/36
Asian/Pacific Islander	(s)	–	Asian	(s)	–
American Indian/Alaska Native	(s)	–	American Indian/Alaska Native	(s)	–
Native Hawaiian/Other Pacific Islander	(s)	–	Native Hawaiian/Other Pacific Islander	(s)	–
Hispanic/Latino	128.5 (3.48)	42/43	Hispanic/Latino	131.3 (3.80)	41/43
Percent Attaining Achievement Levels			Percent Attaining Achievement Levels		
Below Basic	32.1 (1.61)	5/46	Below Basic	46.3 (1.65)	2/46
Basic	40.3 (1.60)	12/46	Basic	32.3 (1.20)	39/46
Proficient	27.0 (1.53)	42/46	Proficient	20.8 (1.27)	44/46
Advanced	0.6 (0.34)	29/38	Advanced	0.6 (0.19)	44/46

**Note:** (s) Reporting standards not met; (z) Rounds to zero; All race categories exclude Hispanic origin; For a detailed explanation of data, please refer to the User Guide

## Autauga County

### Autauga County

153 W 4th St • Prattville, AL 36067

(334) 365-5706 • <http://www.acboe.net>

Grade Span: Kindergarten–12th Grade; Agency Type: 1

Schools: 15

5 Primary; 3 Middle; 4 High; 3 Other/Not Reported  
12 Regular; 1 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 9,609

Gender: 50.8% Male; 49.1% Female  
Race: 68.0% White; 25.2% Black; 1.7% Asian; 0.3% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
2.2% Two or more races; 2.5% Hispanic of any race  
Individual Education Program: 6.6%  
English Language Learner: 1.1%  
Eligible for Free Lunch Program: 41.5%  
Eligible for Reduced-Price Lunch Program: 7.0%

Teachers: 525.0 (18.3 students per teacher)

Librarians/Media Specialists: 13.0 (739.2 students per librarian)

Guidance Counselors: 20.5 (468.7 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$7,434 Total; \$4,488 Instruction; \$2,364 Support  
Gen. Revenue: \$8,214 Total; \$744 Federal; \$5,540 State; \$1,930 Local  
Long-Term Debt: \$5,498 at beginning of FY; \$0 issued during FY;  
\$326 retired during FY; \$5,173 at end of FY

## Baldwin County

### Baldwin County

2600-a N Hand Ave • Bay Minette, AL 36507

(251) 937-0308 • <http://www.bcbe.org>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 45

23 Primary; 12 Middle; 9 High; 1 Other/Not Reported  
42 Regular; 0 Special Education; 3 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 30,931

Gender: 51.4% Male; 48.5% Female  
Race: 76.3% White; 13.1% Black; 1.0% Asian; 0.6% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
2.3% Two or more races; 6.6% Hispanic of any race  
Individual Education Program: 8.4%  
English Language Learner: 2.6%  
Eligible for Free Lunch Program: 39.4%  
Eligible for Reduced-Price Lunch Program: 6.3%

Teachers: 1,695.8 (18.2 students per teacher)

Librarians/Media Specialists: 46.5 (665.2 students per librarian)

Guidance Counselors: 79.0 (391.5 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,824 Total; \$5,278 Instruction; \$3,100 Support  
Gen. Revenue: \$10,307 Total; \$791 Federal; \$4,453 State; \$5,062 Local  
Long-Term Debt: \$11,564 at beginning of FY; \$0 issued during FY;  
\$429 retired during FY; \$11,134 at end of FY

## Barbour County

### Eufaula City

333 State Docks Rd • Eufaula, AL 36027

Mailing Address: 420 Sanford Ave • Eufaula, AL 36027

(334) 687-1100 • <http://www.ecs.k12.al.us>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 5

2 Primary; 1 Middle; 1 High; 1 Other/Not Reported  
4 Regular; 0 Special Education; 0 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 2,842

Gender: 50.2% Male; 49.7% Female  
Race: 36.8% White; 54.2% Black; 0.8% Asian; 0.0% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.7% Two or more races; 6.5% Hispanic of any race  
Individual Education Program: 7.6%  
English Language Learner: 2.6%  
Eligible for Free Lunch Program: 62.6%  
Eligible for Reduced-Price Lunch Program: 3.1%

Teachers: 161.0 (17.7 students per teacher)

Librarians/Media Specialists: 4.0 (710.5 students per librarian)

Guidance Counselors: 5.0 (568.4 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,402 Total; \$5,160 Instruction; \$2,593 Support  
Gen. Revenue: \$8,866 Total; \$1,222 Federal; \$5,428 State; \$2,216 Local  
Long-Term Debt: n/a

## Bibb County

### Bibb County

721 Walnut St • Centreville, AL 35042

Mailing Address: 157 SW Davidson Dr • Centreville, AL 35042

(205) 926-9881 • <http://www.bibbed.org>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 9

4 Primary; 2 Middle; 3 High; 0 Other/Not Reported  
8 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 3,322

Gender: 53.0% Male; 46.9% Female  
Race: 74.1% White; 22.2% Black; 0.3% Asian; 0.1% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.0% Two or more races; 2.3% Hispanic of any race  
Individual Education Program: 9.8%  
English Language Learner: 1.1%  
Eligible for Free Lunch Program: 52.3%  
Eligible for Reduced-Price Lunch Program: 9.1%

Teachers: 187.5 (17.7 students per teacher)

Librarians/Media Specialists: 7.5 (442.9 students per librarian)

Guidance Counselors: 8.5 (390.8 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,107 Total; \$4,544 Instruction; \$2,862 Support  
Gen. Revenue: \$9,064 Total; \$997 Federal; \$6,255 State; \$1,812 Local  
Long-Term Debt: \$6,255 at beginning of FY; \$771 issued during FY;  
\$601 retired during FY; \$6,425 at end of FY

## Blount County

### Blount County

204 2nd Ave E • Oneonta, AL 35121

Mailing Address: PO Box 578 • Oneonta, AL 35121

(205) 625-4102 • <http://www.blountboe.net>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 17

6 Primary; 1 Middle; 6 High; 4 Other/Not Reported  
14 Regular; 1 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 7,870

Gender: 50.2% Male; 49.7% Female  
Race: 83.7% White; 1.2% Black; 0.2% Asian; 0.3% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
0.4% Two or more races; 14.1% Hispanic of any race  
Individual Education Program: 8.0%  
English Language Learner: 3.6%  
Eligible for Free Lunch Program: 48.2%  
Eligible for Reduced-Price Lunch Program: 8.0%

Teachers: 457.5 (17.2 students per teacher)

Librarians/Media Specialists: 14.0 (562.1 students per librarian)

Guidance Counselors: 19.5 (403.6 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$7,780 Total; \$4,567 Instruction; \$2,709 Support  
Gen. Revenue: \$8,395 Total; \$829 Federal; \$5,931 State; \$1,635 Local  
Long-Term Debt: \$1,459 at beginning of FY; \$0 issued during FY;  
\$112 retired during FY; \$1,346 at end of FY

## Bullock County

### Bullock County

108 Hardaway Ave • Union Springs, AL 36089

Mailing Address: PO Box 231 • Union Springs, AL 36089

(334) 738-2860 • <http://www.bullockcounty.schoolinsites.com>

Grade Span: Kindergarten–12th Grade; Agency Type: 1

Schools: 4

1 Primary; 1 Middle; 2 High; 0 Other/Not Reported  
3 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 1,505

Gender: 51.6% Male; 48.3% Female  
Race: 2.0% White; 84.3% Black; 0.1% Asian; 0.0% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
0.1% Two or more races; 13.4% Hispanic of any race  
Individual Education Program: n/a  
English Language Learner: 7.4%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

Teachers: 84.0 (17.9 students per teacher)

Librarians/Media Specialists: 3.0 (501.7 students per librarian)

Guidance Counselors: 4.0 (376.3 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$11,094 Total; \$5,060 Instruction; \$5,169 Support  
Gen. Revenue: \$11,334 Total; \$3,242 Federal; \$6,206 State; \$1,886 Local  
Long-Term Debt: \$2,965 at beginning of FY; \$0 issued during FY;  
\$210 retired during FY; \$2,756 at end of FY

## Butler County

### Butler County

211 School Highlands Rd • Greenville, AL 36037

Mailing Address: 215 Administrative Dr • Greenville, AL 36037

(334) 382-2665 • <http://www.butlerco.k12.al.us>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 7

2 Primary; 1 Middle; 2 High; 2 Other/Not Reported  
6 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
1 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 3,135

Gender: 53.3% Male; 46.7% Female  
Race: 33.9% White; 63.2% Black; 0.6% Asian; 0.1% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.3% Two or more races; 0.9% Hispanic of any race  
Individual Education Program: 7.1%  
English Language Learner: 0.4%  
Eligible for Free Lunch Program: 67.3%  
Eligible for Reduced-Price Lunch Program: 5.3%

Teachers: 174.0 (18.0 students per teacher)

Librarians/Media Specialists: 5.0 (627.0 students per librarian)

Guidance Counselors: 8.0 (391.9 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,622 Total; \$4,840 Instruction; \$3,104 Support  
Gen. Revenue: \$9,813 Total; \$2,021 Federal; \$5,648 State; \$2,144 Local  
Long-Term Debt: \$8,895 at beginning of FY; \$0 issued during FY;  
\$356 retired during FY; \$8,539 at end of FY

## Calhoun County

### Anniston City

4804 McClellan Blvd • Anniston, AL 36206

Mailing Address: PO Box 1500 • Anniston, AL 36202

(256) 231-5000

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 8

5 Primary; 1 Middle; 2 High; 0 Other/Not Reported  
7 Regular; 0 Special Education; 0 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 2,099

Gender: 50.7% Male; 49.2% Female  
Race: 5.1% White; 90.2% Black; 0.1% Asian; 0.0% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.7% Two or more races; 2.9% Hispanic of any race  
Individual Education Program: 6.8%  
English Language Learner: 0.8%  
Eligible for Free Lunch Program: 66.1%  
Eligible for Reduced-Price Lunch Program: 0.0%

Teachers: 131.0 (16.0 students per teacher)

Librarians/Media Specialists: 5.0 (419.8 students per librarian)

Guidance Counselors: 6.0 (349.8 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$12,057 Total; \$6,093 Instruction; \$5,127 Support  
Gen. Revenue: \$11,246 Total; \$2,117 Federal; \$5,304 State; \$3,824 Local  
Long-Term Debt: \$1,225 at beginning of FY; \$0 issued during FY;  
\$24 retired during FY; \$1,201 at end of FY

### Calhoun County

4400 McClellan Blvd • Anniston, AL 36206

Mailing Address: PO Box 2084 • Anniston, AL 36202

(256) 741-7400 • <http://ccboe.schoolwires.net>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 18

7 Primary; 2 Middle; 7 High; 2 Other/Not Reported  
16 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 9,054

Gender: 52.3% Male; 47.6% Female  
Race: 79.3% White; 13.9% Black; 0.5% Asian; 0.2% American Indian/  
Alaska Native; 0.2% Native Hawaiian/Pacific Islander;  
2.2% Two or more races; 3.6% Hispanic of any race  
Individual Education Program: 7.9%  
English Language Learner: 1.1%  
Eligible for Free Lunch Program: 51.1%  
Eligible for Reduced-Price Lunch Program: 7.2%

Teachers: 529.5 (17.1 students per teacher)

Librarians/Media Specialists: 17.0 (532.6 students per librarian)

Guidance Counselors: 23.0 (393.7 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,479 Total; \$4,621 Instruction; \$3,232 Support  
Gen. Revenue: \$9,016 Total; \$869 Federal; \$5,670 State; \$2,476 Local  
Long-Term Debt: \$209 at beginning of FY; \$0 issued during FY;  
\$92 retired during FY; \$117 at end of FY

### Jacksonville City

123 College St SW • Jacksonville, AL 36265

(256) 782-5682 • <http://www.jacksonville.k12.al.us>

Grade Span: Kindergarten–12th Grade; Agency Type: 1

Schools: 2

1 Primary; 0 Middle; 1 High; 0 Other/Not Reported  
2 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 1,544

Gender: 50.8% Male; 49.1% Female  
Race: 62.2% White; 30.7% Black; 1.0% Asian; 0.3% American Indian/  
Alaska Native; 0.3% Native Hawaiian/Pacific Islander;  
3.0% Two or more races; 2.4% Hispanic of any race  
Individual Education Program: 8.0%  
English Language Learner: 0.3%  
Eligible for Free Lunch Program: 46.1%  
Eligible for Reduced-Price Lunch Program: 7.1%

Teachers: 95.5 (16.2 students per teacher)

Librarians/Media Specialists: 2.0 (772.0 students per librarian)

Guidance Counselors: 4.0 (386.0 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,708 Total; \$5,214 Instruction; \$2,863 Support  
Gen. Revenue: \$9,301 Total; \$805 Federal; \$5,463 State; \$3,032 Local  
Long-Term Debt: \$856 at beginning of FY; \$5,819 issued during FY;  
\$446 retired during FY; \$6,229 at end of FY

### Oxford City

402 Main St • Oxford, AL 36203

Mailing Address: 310 E 2nd St • Oxford, AL 36203

(256) 241-3140 • <http://www.oxford.k12.al.us>

Grade Span: Kindergarten–12th Grade; Agency Type: 1

Schools: 7

3 Primary; 2 Middle; 2 High; 0 Other/Not Reported  
6 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 4,171

Gender: 52.2% Male; 47.7% Female  
Race: 58.1% White; 25.6% Black; 1.2% Asian; 0.0% American Indian/  
Alaska Native; 0.2% Native Hawaiian/Pacific Islander;  
4.1% Two or more races; 10.7% Hispanic of any race  
Individual Education Program: 7.6%  
English Language Learner: 3.7%  
Eligible for Free Lunch Program: 51.4%  
Eligible for Reduced-Price Lunch Program: 6.4%

Teachers: 262.0 (15.9 students per teacher)

Librarians/Media Specialists: 7.0 (595.9 students per librarian)

Guidance Counselors: 10.5 (397.2 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$8,965 Total; \$5,416 Instruction; \$2,952 Support  
Gen. Revenue: \$10,066 Total; \$882 Federal; \$5,275 State; \$3,910 Local  
Long-Term Debt: \$7,022 at beginning of FY; \$0 issued during FY;  
\$398 retired during FY; \$6,624 at end of FY

## Chambers County

### Chambers County

1298 Avc Dr • Lafayette, AL 36862

Mailing Address: Box 408d • Lafayette, AL 36862

(334) 864-9343 • <http://www.chambersk12.org>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 11

6 Primary; 2 Middle; 3 High; 0 Other/Not Reported  
10 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 3,729

Gender: 51.7% Male; 48.2% Female  
Race: 48.7% White; 47.7% Black; 0.4% Asian; 0.2% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.0% Two or more races; 1.9% Hispanic of any race  
Individual Education Program: 10.4%  
English Language Learner: 0.5%  
Eligible for Free Lunch Program: 61.9%  
Eligible for Reduced-Price Lunch Program: 6.1%

Teachers: 221.0 (16.9 students per teacher)

Librarians/Media Specialists: 9.0 (414.3 students per librarian)

Guidance Counselors: 9.0 (414.3 students per counselor)

Finances: (\$ per student per year):

Current Expenditures: \$9,116 Total; \$4,793 Instruction; \$3,529 Support  
Gen. Revenue: \$9,557 Total; \$1,400 Federal; \$5,847 State; \$2,311 Local  
Long-Term Debt: \$2,962 at beginning of FY; \$2,351 issued during FY;  
\$471 retired during FY; \$4,842 at end of FY

## Cherokee County

### Cherokee County

130 E Main St • Centre, AL 35960

(256) 927-3362 • <http://www.cherokeek12.org>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

Schools: 8

1 Primary; 1 Middle; 2 High; 4 Other/Not Reported  
7 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

Students: 4,042

Gender: 52.2% Male; 47.7% Female  
Race: 85.3% White; 5.1% Black; 0.3% Asian; 7.2% American Indian/

Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
0.9% Two or more races; 1.1% Hispanic of any race  
Individual Education Program: 7.4%  
English Language Learner: 0.2%  
Eligible for Free Lunch Program: 53.4%  
Eligible for Reduced-Price Lunch Program: 9.8%  
**Teachers:** 241.5 (16.7 students per teacher)  
**Librarians/Media Specialists:** 7.0 (577.4 students per librarian)  
**Guidance Counselors:** 10.5 (385.0 students per counselor)  
**Finances:** (\$ per student per year):  
Current Expenditures: \$8,895 Total; \$5,059 Instruction; \$3,115 Support  
Gen. Revenue: \$10,122 Total; \$1,163 Federal; \$6,058 State; \$2,901 Local  
Long-Term Debt: \$4,283 at beginning of FY; \$0 issued during FY;  
\$139 retired during FY; \$4,144 at end of FY

## Chilton County

### Chilton County

1705 Lay Dam Rd • Clanton, AL 35045  
(205) 280-3000

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 13

3 Primary; 2 Middle; 3 High; 5 Other/Not Reported  
11 Regular; 0 Special Education; 2 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 7,743

Gender: 51.1% Male; 48.8% Female  
Race: 71.9% White; 11.7% Black; 0.5% Asian; 0.2% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
2.4% Two or more races; 13.4% Hispanic of any race  
Individual Education Program: 7.0%  
English Language Learner: 4.0%  
Eligible for Free Lunch Program: 55.9%  
Eligible for Reduced-Price Lunch Program: 5.2%

**Teachers:** 440.5 (17.6 students per teacher)

**Librarians/Media Specialists:** 10.5 (737.4 students per librarian)

**Guidance Counselors:** 15.1 (512.8 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,016 Total; \$4,835 Instruction; \$2,513 Support  
Gen. Revenue: \$8,495 Total; \$1,043 Federal; \$5,680 State; \$1,772 Local  
Long-Term Debt: \$396 at beginning of FY; \$0 issued during FY;  
\$177 retired during FY; \$219 at end of FY

## Clarke County

### Clarke County

155 W Cobb St • Grove Hill, AL 36451

Mailing Address: Box 936 • Grove Hill, AL 36451

(251) 275-3255 • <http://www.clarke.k12.ga.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 7

3 Primary; 2 Middle; 2 High; 0 Other/Not Reported  
7 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,717

Gender: 51.3% Male; 48.6% Female  
Race: 31.6% White; 65.7% Black; 0.4% Asian; 0.3% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
0.7% Two or more races; 1.3% Hispanic of any race  
Individual Education Program: 7.2%  
English Language Learner: 0.5%  
Eligible for Free Lunch Program: 52.2%  
Eligible for Reduced-Price Lunch Program: 0.0%

**Teachers:** 163.0 (16.7 students per teacher)

**Librarians/Media Specialists:** 7.0 (388.1 students per librarian)

**Guidance Counselors:** 6.0 (452.8 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,024 Total; \$4,801 Instruction; \$3,367 Support  
Gen. Revenue: \$9,347 Total; \$1,402 Federal; \$5,784 State; \$2,161 Local  
Long-Term Debt: \$3,153 at beginning of FY; \$2,288 issued during FY;  
\$276 retired during FY; \$5,164 at end of FY

## Clay County

### Clay County

62 Court Square • Ashland, AL 36251

Mailing Address: PO Box 278 • Ashland, AL 36251

(256) 354-5414

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 4

2 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
4 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 1,978

Gender: 53.3% Male; 46.6% Female  
Race: 74.3% White; 17.1% Black; 0.3% Asian; 0.1% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
3.3% Two or more races; 4.9% Hispanic of any race  
Individual Education Program: 7.2%

English Language Learner: 0.8%  
Eligible for Free Lunch Program: 52.1%  
Eligible for Reduced-Price Lunch Program: 9.6%  
**Teachers:** 115.5 (17.1 students per teacher)  
**Librarians/Media Specialists:** 3.0 (659.3 students per librarian)  
**Guidance Counselors:** 4.5 (439.6 students per counselor)  
**Finances:** (\$ per student per year):  
Current Expenditures: \$8,565 Total; \$5,113 Instruction; \$2,806 Support  
Gen. Revenue: \$9,277 Total; \$1,053 Federal; \$6,440 State; \$1,784 Local  
Long-Term Debt: \$2,615 at beginning of FY; \$3,736 issued during FY;  
\$3,469 retired during FY; \$2,881 at end of FY

## Cleburne County

### Cleburne County

141 Davenport Dr • Heflin, AL 36264

Mailing Address: 93 Education St • Heflin, AL 36264

(256) 463-5624 • <http://cleburneschools.net>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 9

4 Primary; 1 Middle; 2 High; 2 Other/Not Reported  
7 Regular; 0 Special Education; 2 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,631

Gender: 51.7% Male; 48.2% Female  
Race: 90.5% White; 4.9% Black; 0.0% Asian; 0.1% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.6% Two or more races; 2.9% Hispanic of any race  
Individual Education Program: n/a  
English Language Learner: 0.6%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 161.0 (16.3 students per teacher)

**Librarians/Media Specialists:** 6.0 (438.5 students per librarian)

**Guidance Counselors:** 7.0 (375.9 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,826 Total; \$5,095 Instruction; \$2,950 Support  
Gen. Revenue: \$9,114 Total; \$941 Federal; \$6,339 State; \$1,833 Local  
Long-Term Debt: \$2,108 at beginning of FY; \$122 issued during FY;  
\$245 retired during FY; \$1,985 at end of FY

## Coffee County

### Coffee County

400 Reddoch Hill Rd • Elba, AL 36323

(334) 897-5016 • <http://www.coffeecountyschools.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 4

1 Primary; 0 Middle; 1 High; 2 Other/Not Reported  
4 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,081

Gender: 49.8% Male; 50.1% Female  
Race: 89.5% White; 4.5% Black; 0.2% Asian; 2.0% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.7% Two or more races; 2.0% Hispanic of any race  
Individual Education Program: 5.8%  
English Language Learner: 0.3%  
Eligible for Free Lunch Program: 45.9%  
Eligible for Reduced-Price Lunch Program: 8.7%

**Teachers:** 114.7 (18.1 students per teacher)

**Librarians/Media Specialists:** 4.0 (520.3 students per librarian)

**Guidance Counselors:** 5.3 (396.4 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,102 Total; \$4,979 Instruction; \$3,500 Support  
Gen. Revenue: \$9,805 Total; \$1,372 Federal; \$6,071 State; \$2,362 Local  
Long-Term Debt: \$3,598 at beginning of FY; \$1,339 issued during FY;  
\$78 retired during FY; \$4,858 at end of FY

### Enterprise City

220 Hutchinson St • Enterprise, AL 36330

Mailing Address: PO Box 311790 • Enterprise, AL 36331

(334) 347-9531 • <http://enterpriseschools.net>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 9

6 Primary; 1 Middle; 1 High; 1 Other/Not Reported  
9 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 6,823

Gender: 50.0% Male; 49.9% Female  
Race: 59.3% White; 21.6% Black; 1.7% Asian; 0.7% American Indian/  
Alaska Native; 0.4% Native Hawaiian/Pacific Islander;  
4.8% Two or more races; 11.4% Hispanic of any race  
Individual Education Program: 5.5%  
English Language Learner: 4.9%  
Eligible for Free Lunch Program: 38.8%  
Eligible for Reduced-Price Lunch Program: 4.8%

**Teachers:** 337.0 (20.2 students per teacher)

**Librarians/Media Specialists:** 10.0 (682.3 students per librarian)

**Guidance Counselors:** 14.0 (487.4 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,552 Total; \$4,823 Instruction; \$3,153 Support  
 Gen. Revenue: \$8,984 Total; \$977 Federal; \$5,445 State; \$2,563 Local  
 Long-Term Debt: \$1,545 at beginning of FY; \$0 issued during FY;  
 \$104 retired during FY; \$1,440 at end of FY

**Colbert County****Colbert County**

425 Hwy 72 W • Tusculumbia, AL 35674

Mailing Address: 1101 Hwy 72 E • Tusculumbia, AL 35674

(256) 386-8565 • <http://www.colbertcountyschools.org>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 8

5 Primary; 0 Middle; 3 High; 0 Other/Not Reported  
 8 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,638

Gender: 51.1% Male; 48.8% Female  
 Race: 81.3% White; 12.3% Black; 0.3% Asian; 0.4% American Indian/  
 Alaska Native; 0.2% Native Hawaiian/Pacific Islander;  
 2.2% Two or more races; 3.3% Hispanic of any race  
 Individual Education Program: 10.1%  
 English Language Learner: 1.0%  
 Eligible for Free Lunch Program: 56.7%  
 Eligible for Reduced-Price Lunch Program: 7.9%

**Teachers:** 168.0 (15.7 students per teacher)**Librarians/Media Specialists:** 7.0 (376.9 students per librarian)**Guidance Counselors:** 6.5 (405.8 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$10,306 Total; \$5,651 Instruction; \$3,834 Support  
 Gen. Revenue: \$9,961 Total; \$1,174 Federal; \$5,089 State; \$3,698 Local  
 Long-Term Debt: \$198 at beginning of FY; \$0 issued during FY;  
 \$45 retired during FY; \$153 at end of FY

**Muscle Shoals City**

3200 S Wilson Dam Rd • Muscle Shoals, AL 35661

Mailing Address: PO Box 2610 • Muscle Shoals, AL 35662

(256) 389-2607 • <http://www.msos.k12.al.us>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 7

4 Primary; 1 Middle; 2 High; 0 Other/Not Reported  
 6 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,907

Gender: 50.8% Male; 49.1% Female  
 Race: 74.6% White; 15.8% Black; 2.2% Asian; 0.5% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 2.1% Two or more races; 4.6% Hispanic of any race  
 Individual Education Program: 6.1%  
 English Language Learner: 1.4%  
 Eligible for Free Lunch Program: 25.8%  
 Eligible for Reduced-Price Lunch Program: 6.7%

**Teachers:** 176.9 (16.4 students per teacher)**Librarians/Media Specialists:** 4.5 (646.0 students per librarian)**Guidance Counselors:** 7.5 (387.6 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$9,223 Total; \$5,371 Instruction; \$3,205 Support  
 Gen. Revenue: \$9,817 Total; \$551 Federal; \$5,401 State; \$3,864 Local  
 Long-Term Debt: \$4,009 at beginning of FY; \$0 issued during FY;  
 \$0 retired during FY; \$4,009 at end of FY

**Tuscumbia City**

303 N Commons St E • Tuscumbia, AL 35674

(256) 389-2900 • <http://www.tuscumbia.k12.al.us>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 6

2 Primary; 1 Middle; 2 High; 1 Other/Not Reported  
 4 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 1,527

Gender: 53.7% Male; 46.2% Female  
 Race: 72.4% White; 25.7% Black; 0.4% Asian; 0.0% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 0.1% Two or more races; 1.4% Hispanic of any race  
 Individual Education Program: 6.9%  
 English Language Learner: 0.3%  
 Eligible for Free Lunch Program: n/a  
 Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 92.0 (16.6 students per teacher)**Librarians/Media Specialists:** 4.0 (381.8 students per librarian)**Guidance Counselors:** 3.0 (509.0 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$9,063 Total; \$4,850 Instruction; \$3,501 Support  
 Gen. Revenue: \$9,496 Total; \$817 Federal; \$5,451 State; \$3,228 Local  
 Long-Term Debt: \$4,011 at beginning of FY; \$1 issued during FY;  
 \$113 retired during FY; \$3,899 at end of FY

**Conecuh County****Conecuh County**

100 Jackson St • Evergreen, AL 36401

(251) 578-1752

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 7

4 Primary; 1 Middle; 2 High; 0 Other/Not Reported  
 6 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 1,525

Gender: 51.0% Male; 48.9% Female  
 Race: 15.7% White; 81.4% Black; 0.1% Asian; 0.4% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 0.7% Two or more races; 1.7% Hispanic of any race  
 Individual Education Program: 7.0%  
 English Language Learner: 1.2%  
 Eligible for Free Lunch Program: 61.3%  
 Eligible for Reduced-Price Lunch Program: 0.0%

**Teachers:** 83.5 (18.3 students per teacher)**Librarians/Media Specialists:** 5.5 (277.3 students per librarian)**Guidance Counselors:** 5.0 (305.0 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$11,862 Total; \$5,915 Instruction; \$5,037 Support  
 Gen. Revenue: \$13,509 Total; \$1,797 Federal; \$6,296 State; \$5,416 Local  
 Long-Term Debt: \$1,477 at beginning of FY; \$0 issued during FY;  
 \$228 retired during FY; \$1,248 at end of FY

**Covington County****Andalusia City**

1201 C. C. Baker Ave • Andalusia, AL 36421

Mailing Address: 122 6th Ave • Andalusia, AL 36420

(334) 222-3186 • <http://www.andalusiacityschools.net>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 3

1 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
 3 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 1,745

Gender: 52.4% Male; 47.5% Female  
 Race: 62.2% White; 32.1% Black; 1.5% Asian; 0.2% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 2.1% Two or more races; 1.9% Hispanic of any race  
 Individual Education Program: 8.9%  
 English Language Learner: 0.7%  
 Eligible for Free Lunch Program: 48.9%  
 Eligible for Reduced-Price Lunch Program: 4.6%

**Teachers:** 96.8 (18.0 students per teacher)**Librarians/Media Specialists:** 3.0 (581.7 students per librarian)**Guidance Counselors:** 4.0 (436.3 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$8,375 Total; \$5,078 Instruction; \$2,743 Support  
 Gen. Revenue: \$11,401 Total; \$1,251 Federal; \$5,308 State; \$4,842 Local  
 Long-Term Debt: \$4,135 at beginning of FY; \$85 issued during FY;  
 \$60 retired during FY; \$4,159 at end of FY

**Covington County**

807 C C Baker Ave • Andalusia, AL 36421

Mailing Address: PO Box 460 • Andalusia, AL 36420

(334) 222-7571 • <http://www.cov.k12.al.us>

Grade Span: Prekindergarten–12th Grade; Agency Type: 1

**Schools:** 9

4 Primary; 1 Middle; 3 High; 1 Other/Not Reported  
 9 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,178

Gender: 51.7% Male; 48.2% Female  
 Race: 90.4% White; 6.2% Black; 0.6% Asian; 0.3% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 1.4% Two or more races; 1.1% Hispanic of any race  
 Individual Education Program: 9.9%  
 English Language Learner: 0.1%  
 Eligible for Free Lunch Program: 50.0%  
 Eligible for Reduced-Price Lunch Program: 8.2%

**Teachers:** 194.5 (16.3 students per teacher)**Librarians/Media Specialists:** 8.5 (373.9 students per librarian)**Guidance Counselors:** 7.5 (423.7 students per counselor)**Finances:** (\$ per student per year):

Current Expenditures: \$8,442 Total; \$4,968 Instruction; \$2,919 Support  
 Gen. Revenue: \$9,588 Total; \$1,214 Federal; \$5,877 State; \$2,497 Local  
 Long-Term Debt: \$2,306 at beginning of FY; \$1,223 issued during FY;  
 \$1,222 retired during FY; \$2,307 at end of FY

## Crenshaw County

### Crenshaw County

183 Votec Dr • Luverne, AL 36049  
(334) 335-6519

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 4

0 Primary; 0 Middle; 1 High; 3 Other/Not Reported  
3 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,239

Gender: 51.8% Male; 48.1% Female  
Race: 63.4% White; 32.0% Black; 0.8% Asian; 0.2% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.7% Two or more races; 1.9% Hispanic of any race  
Individual Education Program: 7.7%  
English Language Learner: 1.0%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 130.5 (17.2 students per teacher)

**Librarians/Media Specialists:** 3.0 (746.3 students per librarian)

**Guidance Counselors:** 5.5 (407.1 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,477 Total; \$5,037 Instruction; \$2,795 Support  
Gen. Revenue: \$9,078 Total; \$1,129 Federal; \$5,685 State; \$2,265 Local  
Long-Term Debt: \$1,603 at beginning of FY; \$1,104 issued during FY;  
\$105 retired during FY; \$2,601 at end of FY

## Cullman County

### Cullman City

301 1st St NE • Cullman, AL 35055

(256) 734-2233 • <http://www.cullmancats.net>

**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1

**Schools:** 7

3 Primary; 1 Middle; 2 High; 1 Other/Not Reported  
5 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,130

Gender: 50.8% Male; 49.1% Female  
Race: 87.3% White; 0.7% Black; 1.4% Asian; 0.4% American Indian/  
Alaska Native; 0.4% Native Hawaiian/Pacific Islander;  
2.1% Two or more races; 7.6% Hispanic of any race  
Individual Education Program: 6.8%  
English Language Learner: 2.7%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 188.5 (16.6 students per teacher)

**Librarians/Media Specialists:** 5.0 (626.0 students per librarian)

**Guidance Counselors:** 7.0 (447.1 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,117 Total; \$5,900 Instruction; \$2,693 Support  
Gen. Revenue: \$9,467 Total; \$951 Federal; \$4,613 State; \$3,902 Local  
Long-Term Debt: \$4,806 at beginning of FY; \$4,125 issued during FY;  
\$232 retired during FY; \$8,698 at end of FY

### Cullman County

402 Arnold St NE • Cullman, AL 35055

Mailing Address: PO Box 1590 • Cullman, AL 35056

(256) 734-2933 • <http://www.ccboc.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 28

11 Primary; 7 Middle; 8 High; 2 Other/Not Reported  
25 Regular; 1 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 9,573

Gender: 51.7% Male; 48.2% Female  
Race: 87.0% White; 0.9% Black; 0.2% Asian; 0.2% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
4.2% Two or more races; 7.5% Hispanic of any race  
Individual Education Program: 9.8%  
English Language Learner: 2.6%  
Eligible for Free Lunch Program: 47.8%  
Eligible for Reduced-Price Lunch Program: 10.2%

**Teachers:** 552.4 (17.3 students per teacher)

**Librarians/Media Specialists:** 25.0 (382.9 students per librarian)

**Guidance Counselors:** 23.0 (416.2 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,757 Total; \$5,171 Instruction; \$2,999 Support  
Gen. Revenue: \$9,441 Total; \$880 Federal; \$6,078 State; \$2,482 Local  
Long-Term Debt: \$895 at beginning of FY; \$0 issued during FY;  
\$230 retired during FY; \$665 at end of FY

## Dale County

### Dale County

202 S Hwy 123 Ste E • Ozark, AL 36360

Mailing Address: PO Box 948 • Ozark, AL 36361

(334) 774-2355 • <http://www.dalecountyboe.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 7

3 Primary; 1 Middle; 2 High; 1 Other/Not Reported  
7 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,079

Gender: 51.7% Male; 48.2% Female  
Race: 76.8% White; 17.9% Black; 0.4% Asian; 0.4% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
1.6% Two or more races; 2.9% Hispanic of any race  
Individual Education Program: 6.8%  
English Language Learner: 0.7%  
Eligible for Free Lunch Program: 54.2%  
Eligible for Reduced-Price Lunch Program: 7.7%

**Teachers:** 168.0 (18.3 students per teacher)

**Librarians/Media Specialists:** 6.5 (473.7 students per librarian)

**Guidance Counselors:** 6.0 (513.2 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,290 Total; \$4,946 Instruction; \$2,736 Support  
Gen. Revenue: \$9,058 Total; \$823 Federal; \$5,968 State; \$2,268 Local  
Long-Term Debt: \$3,600 at beginning of FY; \$0 issued during FY;  
\$124 retired during FY; \$3,477 at end of FY

### Ozark City

1044 Andrews Ave • Ozark, AL 36360

(334) 774-5197 • <http://www.ozarkcityschools.net>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 6

2 Primary; 1 Middle; 3 High; 0 Other/Not Reported  
4 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,131

Gender: 52.4% Male; 47.5% Female  
Race: 44.3% White; 48.7% Black; 1.3% Asian; 0.3% American Indian/  
Alaska Native; 0.2% Native Hawaiian/Pacific Islander;  
2.8% Two or more races; 2.3% Hispanic of any race  
Individual Education Program: 7.5%  
English Language Learner: 0.8%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 124.5 (17.1 students per teacher)

**Librarians/Media Specialists:** 3.0 (710.3 students per librarian)

**Guidance Counselors:** 5.0 (426.2 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,361 Total; \$5,023 Instruction; \$3,666 Support  
Gen. Revenue: \$10,187 Total; \$1,179 Federal; \$6,406 State; \$2,601 Local  
Long-Term Debt: \$723 at beginning of FY; \$0 issued during FY;  
\$158 retired during FY; \$565 at end of FY

## Dallas County

### Dallas County

429 Lauderdale St • Selma, AL 36701

Mailing Address: PO Box 1056 • Selma, AL 36702

(334) 876-4498 • <http://www.dallask12.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 12

6 Primary; 2 Middle; 3 High; 1 Other/Not Reported  
11 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,243

Gender: 52.3% Male; 47.6% Female  
Race: 22.7% White; 76.2% Black; 0.2% Asian; 0.0% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
0.4% Two or more races; 0.6% Hispanic of any race  
Individual Education Program: n/a  
English Language Learner: 0.1%  
Eligible for Free Lunch Program: 64.6%  
Eligible for Reduced-Price Lunch Program: 0.0%

**Teachers:** 199.5 (16.3 students per teacher)

**Librarians/Media Specialists:** 10.5 (308.9 students per librarian)

**Guidance Counselors:** 10.5 (308.9 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$10,660 Total; \$5,237 Instruction; \$4,637 Support  
Gen. Revenue: \$11,176 Total; \$2,645 Federal; \$6,664 State; \$1,868 Local  
Long-Term Debt: \$1,363 at beginning of FY; \$0 issued during FY;  
\$268 retired during FY; \$1,095 at end of FY

### Selma City

2194 Broad St • Selma, AL 36701

Mailing Address: PO Box 350 • Selma, AL 36701

(334) 874-1600 • <http://www.selmacityschools.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 12

8 Primary; 2 Middle; 1 High; 1 Other/Not Reported  
 11 Regular; 0 Special Education; 0 Vocational; 1 Alternative  
 1 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 3,798  
 Gender: 50.0% Male; 49.9% Female  
 Race: 1.9% White; 97.2% Black; 0.3% Asian; 0.0% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 0.3% Two or more races; 0.1% Hispanic of any race  
 Individual Education Program: 5.5%  
 English Language Learner: 0.1%  
 Eligible for Free Lunch Program: 67.7%  
 Eligible for Reduced-Price Lunch Program: 0.0%  
**Teachers:** 190.0 (20.0 students per teacher)  
**Librarians/Media Specialists:** 9.0 (422.0 students per librarian)  
**Guidance Counselors:** 10.9 (348.4 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$8,127 Total; \$4,751 Instruction; \$2,695 Support  
 Gen. Revenue: \$8,722 Total; \$1,716 Federal; \$5,328 State; \$1,678 Local  
 Long-Term Debt: \$6,972 at beginning of FY; \$0 issued during FY;  
 \$74 retired during FY; \$6,898 at end of FY

## DeKalb County

### DeKalb County

306 Main St W • Rainsville, AL 35986  
 Mailing Address: PO Box 1668 • Rainsville, AL 35986  
 (256) 638-6921 • <http://www.dekalb.k12.ga.us>  
**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 16  
 4 Primary; 1 Middle; 2 High; 9 Other/Not Reported  
 13 Regular; 1 Special Education; 1 Vocational; 1 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 9,015  
 Gender: 51.6% Male; 48.3% Female  
 Race: 56.4% White; 0.9% Black; 0.1% Asian; 13.0% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 0.6% Two or more races; 28.9% Hispanic of any race  
 Individual Education Program: 7.8%  
 English Language Learner: 11.9%  
 Eligible for Free Lunch Program: 54.1%  
 Eligible for Reduced-Price Lunch Program: 5.1%  
**Teachers:** 534.0 (16.9 students per teacher)  
**Librarians/Media Specialists:** 14.0 (643.9 students per librarian)  
**Guidance Counselors:** 21.0 (429.3 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$8,649 Total; \$5,168 Instruction; \$2,755 Support  
 Gen. Revenue: \$9,259 Total; \$1,170 Federal; \$5,944 State; \$2,145 Local  
 Long-Term Debt: \$1,210 at beginning of FY; \$0 issued during FY;  
 \$45 retired during FY; \$1,165 at end of FY

### Fort Payne City

205 45th St NE • Fort Payne, AL 35967  
 Mailing Address: PO Box 681029 • Fort Payne, AL 35968  
 (256) 845-0915 • <http://www.ftpayk12.org>  
**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 4  
 2 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
 4 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 3,205  
 Gender: 50.7% Male; 49.2% Female  
 Race: 55.6% White; 3.9% Black; 0.7% Asian; 0.4% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 2.5% Two or more races; 36.9% Hispanic of any race  
 Individual Education Program: 4.3%  
 English Language Learner: 16.2%  
 Eligible for Free Lunch Program: 58.8%  
 Eligible for Reduced-Price Lunch Program: 4.8%  
**Teachers:** 182.5 (17.6 students per teacher)  
**Librarians/Media Specialists:** 4.0 (801.3 students per librarian)  
**Guidance Counselors:** 6.0 (534.2 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$8,303 Total; \$5,050 Instruction; \$2,527 Support  
 Gen. Revenue: \$9,117 Total; \$1,143 Federal; \$5,471 State; \$2,502 Local  
 Long-Term Debt: \$1,287 at beginning of FY; \$0 issued during FY;  
 \$158 retired during FY; \$1,129 at end of FY

## Elmore County

### Elmore County

100 H. H. Robison Dr • Wetumpka, AL 36092  
 (334) 567-1200 • <http://www.elmoreco.com>  
**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 15  
 6 Primary; 4 Middle; 5 High; 0 Other/Not Reported  
 14 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 11,232  
 Gender: 51.4% Male; 48.5% Female  
 Race: 65.7% White; 26.5% Black; 0.7% Asian; 0.3% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 3.1% Two or more races; 3.7% Hispanic of any race  
 Individual Education Program: 7.6%  
 English Language Learner: 1.3%  
 Eligible for Free Lunch Program: 45.2%  
 Eligible for Reduced-Price Lunch Program: 7.7%  
**Teachers:** 560.0 (20.1 students per teacher)  
**Librarians/Media Specialists:** 16.0 (702.0 students per librarian)  
**Guidance Counselors:** 21.0 (534.9 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$7,755 Total; \$4,733 Instruction; \$2,515 Support  
 Gen. Revenue: \$8,495 Total; \$754 Federal; \$5,424 State; \$2,317 Local  
 Long-Term Debt: \$3,472 at beginning of FY; \$205 issued during FY;  
 \$237 retired during FY; \$3,439 at end of FY

Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 3.1% Two or more races; 3.7% Hispanic of any race  
 Individual Education Program: 7.6%  
 English Language Learner: 1.3%  
 Eligible for Free Lunch Program: 45.2%  
 Eligible for Reduced-Price Lunch Program: 7.7%  
**Teachers:** 560.0 (20.1 students per teacher)  
**Librarians/Media Specialists:** 16.0 (702.0 students per librarian)  
**Guidance Counselors:** 21.0 (534.9 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$7,755 Total; \$4,733 Instruction; \$2,515 Support  
 Gen. Revenue: \$8,495 Total; \$754 Federal; \$5,424 State; \$2,317 Local  
 Long-Term Debt: \$3,472 at beginning of FY; \$205 issued during FY;  
 \$237 retired during FY; \$3,439 at end of FY

### Tallassee City

308 King St • Tallassee, AL 36078  
 (334) 283-6864 • <http://www.tcschools.com>  
**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 3  
 1 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
 3 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 1,854  
 Gender: 52.0% Male; 47.9% Female  
 Race: 69.4% White; 26.3% Black; 0.7% Asian; 0.1% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 0.5% Two or more races; 3.0% Hispanic of any race  
 Individual Education Program: n/a  
 English Language Learner: 0.6%  
 Eligible for Free Lunch Program: 51.0%  
 Eligible for Reduced-Price Lunch Program: 5.8%  
**Teachers:** 106.0 (17.5 students per teacher)  
**Librarians/Media Specialists:** 3.0 (618.0 students per librarian)  
**Guidance Counselors:** 4.0 (463.5 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$8,084 Total; \$5,051 Instruction; \$2,440 Support  
 Gen. Revenue: \$8,610 Total; \$835 Federal; \$5,300 State; \$2,474 Local  
 Long-Term Debt: \$1,326 at beginning of FY; \$0 issued during FY;  
 \$90 retired during FY; \$1,236 at end of FY

## Escambia County

### Escambia County

301 Belleville Ave • Brewton, AL 36426  
 Mailing Address: PO Box 307 • Brewton, AL 36427  
 (251) 867-6251 • <http://www.escambia12.net>  
**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 14  
 6 Primary; 2 Middle; 4 High; 2 Other/Not Reported  
 12 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 4,479  
 Gender: 50.8% Male; 49.1% Female  
 Race: 49.6% White; 41.5% Black; 0.2% Asian; 4.7% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 1.9% Two or more races; 2.1% Hispanic of any race  
 Individual Education Program: 8.6%  
 English Language Learner: 0.3%  
 Eligible for Free Lunch Program: n/a  
 Eligible for Reduced-Price Lunch Program: n/a  
**Teachers:** 253.8 (17.7 students per teacher)  
**Librarians/Media Specialists:** 10.5 (426.6 students per librarian)  
**Guidance Counselors:** 11.3 (396.4 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$9,458 Total; \$5,156 Instruction; \$3,622 Support  
 Gen. Revenue: \$10,054 Total; \$1,292 Federal; \$5,936 State; \$2,826 Local  
 Long-Term Debt: \$6,649 at beginning of FY; \$0 issued during FY;  
 \$52 retired during FY; \$6,597 at end of FY

## Etowah County

### Attalla City

101 Case Ave • Attalla, AL 35954  
 (256) 538-8051 • <http://www.attalla.k12.al.us>  
**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 3  
 1 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
 3 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I  
**Students:** 1,638  
 Gender: 50.7% Male; 49.2% Female  
 Race: 73.4% White; 15.1% Black; 0.2% Asian; 0.1% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 3.2% Two or more races; 7.9% Hispanic of any race  
 Individual Education Program: 8.3%  
 English Language Learner: 1.5%  
 Eligible for Free Lunch Program: 61.8%  
 Eligible for Reduced-Price Lunch Program: 8.1%  
**Teachers:** 92.9 (17.6 students per teacher)

**Librarians/Media Specialists:** 3.0 (546.0 students per librarian)  
**Guidance Counselors:** 4.0 (409.5 students per counselor)  
**Finances:** (\$ per student per year):  
 Current Expenditures: \$8,354 Total; \$4,916 Instruction; \$2,752 Support  
 Gen. Revenue: \$9,045 Total; \$1,155 Federal; \$6,220 State; \$1,670 Local  
 Long-Term Debt: \$6,455 at beginning of FY; \$0 issued during FY;  
 \$215 retired during FY; \$6,240 at end of FY

### **Etowah County**

3200 W Meighan Blvd • Gadsden, AL 35904

(256) 549-7578 • <http://www.ecboe.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 23

9 Primary; 4 Middle; 6 High; 4 Other/Not Reported  
 20 Regular; 1 Special Education; 1 Vocational; 1 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 8,802

Gender: 51.4% Male; 48.5% Female  
 Race: 91.3% White; 3.2% Black; 1.1% Asian; 0.3% American Indian/  
 Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
 0.8% Two or more races; 3.2% Hispanic of any race  
 Individual Education Program: 6.4%  
 English Language Learner: 0.9%  
 Eligible for Free Lunch Program: 41.2%  
 Eligible for Reduced-Price Lunch Program: 10.3%

**Teachers:** 506.9 (17.4 students per teacher)

**Librarians/Media Specialists:** 19.0 (463.3 students per librarian)

**Guidance Counselors:** 22.0 (400.1 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,052 Total; \$4,692 Instruction; \$2,713 Support  
 Gen. Revenue: \$8,754 Total; \$871 Federal; \$5,953 State; \$1,931 Local  
 Long-Term Debt: \$6,029 at beginning of FY; \$1,595 issued during FY;  
 \$266 retired during FY; \$7,357 at end of FY

### **Gadsden City**

1026 Chestnut St • Gadsden, AL 35901

Mailing Address: PO Box 184 • Gadsden, AL 35902

(256) 549-2903 • <http://www.gcs.k12.al.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 15

9 Primary; 3 Middle; 1 High; 2 Other/Not Reported  
 12 Regular; 0 Special Education; 0 Vocational; 3 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 5,226

Gender: 50.5% Male; 49.4% Female  
 Race: 37.8% White; 46.7% Black; 1.0% Asian; 0.2% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 1.9% Two or more races; 12.3% Hispanic of any race  
 Individual Education Program: 8.3%  
 English Language Learner: 5.8%  
 Eligible for Free Lunch Program: 63.3%  
 Eligible for Reduced-Price Lunch Program: 6.3%

**Teachers:** 321.6 (16.2 students per teacher)

**Librarians/Media Specialists:** 12.0 (435.5 students per librarian)

**Guidance Counselors:** 13.0 (402.0 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,044 Total; \$5,226 Instruction; \$3,100 Support  
 Gen. Revenue: \$9,712 Total; \$1,505 Federal; \$5,542 State; \$2,666 Local  
 Long-Term Debt: \$3,807 at beginning of FY; \$254 issued during FY;  
 \$158 retired during FY; \$3,903 at end of FY

## **Fayette County**

### **Fayette County**

103 First Ave NW • Fayette, AL 35555

Mailing Address: PO Box 686 • Fayette, AL 35555

(205) 932-4611 • <http://www.fayette.k12.al.us>

**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1

**Schools:** 6

2 Primary; 1 Middle; 2 High; 1 Other/Not Reported  
 6 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,403

Gender: 53.6% Male; 46.3% Female  
 Race: 82.1% White; 13.6% Black; 0.3% Asian; 0.0% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 2.3% Two or more races; 1.6% Hispanic of any race  
 Individual Education Program: 9.0%  
 English Language Learner: 0.5%  
 Eligible for Free Lunch Program: 49.9%  
 Eligible for Reduced-Price Lunch Program: 8.0%

**Teachers:** 137.1 (17.5 students per teacher)

**Librarians/Media Specialists:** 6.0 (400.5 students per librarian)

**Guidance Counselors:** 6.0 (400.5 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,964 Total; \$4,936 Instruction; \$3,293 Support  
 Gen. Revenue: \$9,284 Total; \$1,129 Federal; \$6,006 State; \$2,149 Local  
 Long-Term Debt: \$2,285 at beginning of FY; \$0 issued during FY;  
 \$98 retired during FY; \$2,187 at end of FY

## **Franklin County**

### **Franklin County**

500 Coffee Ave NE • Russellville, AL 35653

Mailing Address: PO Box 610 • Russellville, AL 35653

(256) 332-1360 • <http://www.franklin.k12.al.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 9

2 Primary; 0 Middle; 3 High; 4 Other/Not Reported  
 8 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,388

Gender: 50.3% Male; 49.7% Female  
 Race: 86.6% White; 1.4% Black; 0.3% Asian; 0.3% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 1.1% Two or more races; 10.4% Hispanic of any race  
 Individual Education Program: 9.6%  
 English Language Learner: 3.5%  
 Eligible for Free Lunch Program: 35.8%  
 Eligible for Reduced-Price Lunch Program: 0.0%

**Teachers:** 207.6 (16.3 students per teacher)

**Librarians/Media Specialists:** 8.0 (423.5 students per librarian)

**Guidance Counselors:** 10.0 (338.8 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,191 Total; \$5,347 Instruction; \$2,964 Support  
 Gen. Revenue: \$14,675 Total; \$2,304 Federal; \$9,606 State; \$2,765 Local  
 Long-Term Debt: \$3,285 at beginning of FY; \$2 issued during FY;  
 \$385 retired during FY; \$2,902 at end of FY

### **Russellville City**

1945 Waterloo Rd • Russellville, AL 35653

(256) 331-2001 • <http://www.rcs.k12.al.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 4

2 Primary; 1 Middle; 1 High; 0 Other/Not Reported  
 4 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,743

Gender: 51.4% Male; 48.6% Female  
 Race: 45.9% White; 5.9% Black; 1.1% Asian; 0.8% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 2.0% Two or more races; 44.2% Hispanic of any race  
 Individual Education Program: 5.9%  
 English Language Learner: 16.8%  
 Eligible for Free Lunch Program: 40.0%  
 Eligible for Reduced-Price Lunch Program: 0.0%

**Teachers:** 156.5 (17.5 students per teacher)

**Librarians/Media Specialists:** 4.0 (685.8 students per librarian)

**Guidance Counselors:** 5.0 (548.6 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,915 Total; \$5,302 Instruction; \$2,726 Support  
 Gen. Revenue: \$9,785 Total; \$1,275 Federal; \$5,719 State; \$2,791 Local  
 Long-Term Debt: \$815 at beginning of FY; \$0 issued during FY;  
 \$169 retired during FY; \$646 at end of FY

## **Geneva County**

### **Geneva County**

200 N Commerce St • Geneva, AL 36340

Mailing Address: PO Box 250 • Geneva, AL 36340

(334) 684-5690 • <http://www.genevacountyschools.com>

**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1

**Schools:** 9

3 Primary; 3 Middle; 3 High; 0 Other/Not Reported  
 9 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
 0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,742

Gender: 51.5% Male; 48.5% Female  
 Race: 75.5% White; 12.4% Black; 0.3% Asian; 0.4% American Indian/  
 Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
 3.2% Two or more races; 8.1% Hispanic of any race  
 Individual Education Program: 10.0%  
 English Language Learner: 1.5%  
 Eligible for Free Lunch Program: 58.2%  
 Eligible for Reduced-Price Lunch Program: 7.8%

**Teachers:** 159.0 (17.2 students per teacher)

**Librarians/Media Specialists:** 6.0 (457.0 students per librarian)

**Guidance Counselors:** 8.0 (342.8 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,131 Total; \$4,431 Instruction; \$2,973 Support  
 Gen. Revenue: \$8,438 Total; \$1,110 Federal; \$5,725 State; \$1,603 Local  
 Long-Term Debt: \$648 at beginning of FY; \$883 issued during FY;  
 \$228 retired during FY; \$1,302 at end of FY

## Hale County

### Hale County

1115 Powers St • Greensboro, AL 36744

(334) 624-8836 • <http://www.halek12.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 7

2 Primary; 2 Middle; 3 High; 0 Other/Not Reported  
6 Regular; 0 Special Education; 1 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,687

Gender: 52.8% Male; 47.1% Female  
Race: 29.3% White; 67.8% Black; 0.0% Asian; 0.0% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.0% Two or more races; 1.9% Hispanic of any race  
Individual Education Program: 6.5%  
English Language Learner: 0.4%  
Eligible for Free Lunch Program: 61.0%  
Eligible for Reduced-Price Lunch Program: 5.9%

**Teachers:** 154.0 (17.4 students per teacher)

**Librarians/Media Specialists:** 6.0 (447.8 students per librarian)

**Guidance Counselors:** 7.0 (383.9 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,822 Total; \$4,976 Instruction; \$3,136 Support  
Gen. Revenue: \$9,808 Total; \$1,244 Federal; \$6,252 State; \$2,313 Local  
Long-Term Debt: \$251 at beginning of FY; \$1,088 issued during FY;  
\$259 retired during FY; \$1,081 at end of FY

## Henry County

### Henry County

300 N Trawick St • Abbeville, AL 36310

(334) 585-2206 • <http://www.henrycountyboe.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 6

2 Primary; 1 Middle; 2 High; 1 Other/Not Reported  
5 Regular; 0 Special Education; 0 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,540

Gender: 51.9% Male; 48.0% Female  
Race: 61.7% White; 31.9% Black; 0.4% Asian; 0.1% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
2.7% Two or more races; 3.2% Hispanic of any race  
Individual Education Program: 7.7%  
English Language Learner: 0.6%  
Eligible for Free Lunch Program: 54.3%  
Eligible for Reduced-Price Lunch Program: 6.2%

**Teachers:** 140.0 (18.1 students per teacher)

**Librarians/Media Specialists:** 5.0 (508.0 students per librarian)

**Guidance Counselors:** 6.0 (423.3 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,156 Total; \$4,643 Instruction; \$2,851 Support  
Gen. Revenue: \$9,095 Total; \$1,061 Federal; \$6,146 State; \$1,888 Local  
Long-Term Debt: \$7,017 at beginning of FY; \$0 issued during FY;  
\$35 retired during FY; \$6,982 at end of FY

## Houston County

### Dothan City

500 Dusy St • Dothan, AL 36301

(334) 794-1407 • <http://www.dothan.k12.al.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1  
**Schools:** 20

11 Primary; 4 Middle; 3 High; 2 Other/Not Reported  
17 Regular; 0 Special Education; 1 Vocational; 2 Alternative  
4 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 9,336

Gender: 51.4% Male; 48.5% Female  
Race: 36.9% White; 54.9% Black; 1.3% Asian; 0.2% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
1.6% Two or more races; 5.0% Hispanic of any race  
Individual Education Program: 8.3%  
English Language Learner: 1.6%  
Eligible for Free Lunch Program: 61.5%  
Eligible for Reduced-Price Lunch Program: 5.8%

**Teachers:** 500.0 (18.7 students per teacher)

**Librarians/Media Specialists:** 19.0 (491.4 students per librarian)

**Guidance Counselors:** 21.0 (444.6 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,023 Total; \$5,377 Instruction; \$3,002 Support  
Gen. Revenue: \$9,041 Total; \$1,366 Federal; \$5,088 State; \$2,587 Local  
Long-Term Debt: \$1,136 at beginning of FY; \$0 issued during FY;  
\$138 retired during FY; \$998 at end of FY

### Houston County

404 W Washington St • Dothan, AL 36302

Mailing Address: PO Box 1688 • Dothan, AL 36302

(334) 792-8331

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 12

3 Primary; 1 Middle; 5 High; 3 Other/Not Reported  
9 Regular; 0 Special Education; 2 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 6,343

Gender: 52.6% Male; 47.3% Female  
Race: 77.4% White; 15.7% Black; 0.3% Asian; 0.2% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
1.8% Two or more races; 4.6% Hispanic of any race  
Individual Education Program: 7.5%  
English Language Learner: 0.6%  
Eligible for Free Lunch Program: n/a  
Eligible for Reduced-Price Lunch Program: n/a

**Teachers:** 357.0 (17.8 students per teacher)

**Librarians/Media Specialists:** 9.0 (704.8 students per librarian)

**Guidance Counselors:** 14.0 (453.1 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$8,565 Total; \$4,981 Instruction; \$2,910 Support  
Gen. Revenue: \$8,698 Total; \$969 Federal; \$5,276 State; \$2,454 Local  
Long-Term Debt: \$3,120 at beginning of FY; \$0 issued during FY;  
\$165 retired during FY; \$2,954 at end of FY

## Jackson County

### Jackson County

16003 Al Hwy 35 • Scottsboro, AL 35768

Mailing Address: PO Box 490 • Scottsboro, AL 35768

(256) 259-9500 • <http://www.jackson.k12.al.us>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 19

8 Primary; 2 Middle; 2 High; 7 Other/Not Reported  
17 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 5,528

Gender: 52.4% Male; 47.5% Female  
Race: 81.6% White; 3.0% Black; 0.1% Asian; 9.2% American Indian/  
Alaska Native; 0.1% Native Hawaiian/Pacific Islander;  
1.6% Two or more races; 4.3% Hispanic of any race  
Individual Education Program: 7.6%  
English Language Learner: 1.6%  
Eligible for Free Lunch Program: 56.7%  
Eligible for Reduced-Price Lunch Program: 10.5%

**Teachers:** 324.0 (17.1 students per teacher)

**Librarians/Media Specialists:** 13.5 (409.5 students per librarian)

**Guidance Counselors:** 15.5 (356.6 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,316 Total; \$4,821 Instruction; \$3,680 Support  
Gen. Revenue: \$10,296 Total; \$1,263 Federal; \$6,300 State; \$2,732 Local  
Long-Term Debt: \$329 at beginning of FY; \$2,500 issued during FY;  
\$79 retired during FY; \$2,750 at end of FY

### Scottsboro City

305 S Scott St • Scottsboro, AL 35768

(256) 218-2100 • <http://www.scottsboropower.com/~jopat>

**Grade Span:** Kindergarten–12th Grade; **Agency Type:** 1

**Schools:** 6

3 Primary; 2 Middle; 1 High; 0 Other/Not Reported  
6 Regular; 0 Special Education; 0 Vocational; 0 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 2,536

Gender: 50.8% Male; 49.1% Female  
Race: 84.6% White; 5.5% Black; 1.3% Asian; 0.3% American Indian/  
Alaska Native; 0.0% Native Hawaiian/Pacific Islander;  
1.9% Two or more races; 6.5% Hispanic of any race  
Individual Education Program: 7.6%  
English Language Learner: 2.0%  
Eligible for Free Lunch Program: 40.6%  
Eligible for Reduced-Price Lunch Program: 8.7%

**Teachers:** 160.0 (15.9 students per teacher)

**Librarians/Media Specialists:** 6.0 (422.7 students per librarian)

**Guidance Counselors:** 7.0 (362.3 students per counselor)

**Finances:** (\$ per student per year):

Current Expenditures: \$9,114 Total; \$5,141 Instruction; \$3,296 Support  
Gen. Revenue: \$10,144 Total; \$857 Federal; \$5,627 State; \$3,660 Local  
Long-Term Debt: \$1,575 at beginning of FY; \$0 issued during FY;  
\$382 retired during FY; \$1,192 at end of FY

## Jefferson County

### Bessemer City

1621 5th Ave N • Bessemer, AL 35020

Mailing Address: PO Box 1230 • Bessemer, AL 35021

(205) 432-3000 • <http://www.bessk12.org>

**Grade Span:** Prekindergarten–12th Grade; **Agency Type:** 1

**Schools:** 9

5 Primary; 1 Middle; 3 High; 0 Other/Not Reported  
7 Regular; 0 Special Education; 1 Vocational; 1 Alternative  
0 Magnet; 0 Charter; 0 Title I Eligible; 0 School-wide Title I

**Students:** 3,740

Gender: 51.6% Male; 48.3% Female  
Race: 2.1% White; 90.3% Black; 0.0% Asian; 0.2% American Indian/